

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RNS WORLD SCH PALI PAHADI SHIVPURI RD JHANSI UP
2	AFFILIATION NO.(IF APPLICABLE)	2131611
3	SCHOOL CODE (IF APPLICABLE)	70698
4	COMPLETE ADDRESS WITH PIN CODE	R N S WORLD SCHOOL, OPP PEETAMBRA BAGH, PALI PAHADI SHIVPURI ROAD, JHANSI, - 284003
5	PRINCIPAL NAME	Dr Rakesh Saxena
6	PRINCIPAL QUALIFICATION	Ph.D
7	SCHOOL EMAIL ID	principal@rnsworldschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7309036421

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.rnsworldschool.com/srwings/AffiliationLettercopy.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.rnsworldschool.com/srwings/trustregistration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.rnsworldschool.com/srwings/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.rnsworldschool.com/srwings/BuildingSafetyCertificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.rnsworldschool.com/srwings/Firesafetycertificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.rnsworldschool.com/srwings/drinkingwater.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.rnsworldschool.com/docs/FEE%20STRUCTURE%202021-22.pdf
2	ANNUAL ACADEMIC CALANDER	http://www.rnsworldschool.com/srwings/ACADEMIC_CALENDER.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.rnsworldschool.com/srwings/mngcommittee.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.rnsworldschool.com/srwings/mngcommittee.html
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.rnsworldschool.com/srwings/docs/RESULT%20XII%20%20EXCEL%202019%20site.xlsx

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Rakesh Saxena

2	TOTAL NO. OF TEACHERS	40
	PGT	10
	TGT	13
	PRT	9
3	TEACHERS SECTION RATIO	30
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	65	64	98.18	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	164	150	91.46	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	24290
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	35 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 92
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=2ad_fg7DUOM